## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EB 1 3 2004 Applicant:

Kie Y. Ahn et al.

Examiner: Phuc Dang

Serial No.:

09/943393

Group Art Unit: 2818

Filed:

August 30, 2001

Docket: 303.678US4

Title:

STRUCTURE AND METHOD FOR DUAL GATE OXIDE THICKNESSES

## **COMMUNICATION CONCERNING RELATED APPLICATION(S)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicants would like to bring to the Examiner's attention the following related application(s) in the above-identified patent application:

Serial/Patent No. 09/943398	Filing Date August 30, 2001	Attorney Docket 303.678US2	Title STRUCTURE AND METHO DUAL GATE OXIDE THICK		S
09/943324	August 30, 2001	303.678US3	STRUCTURE AND METHO DUAL GATE OXIDE THICK	KNESSE	S .
		Respectfully su	bmitted,	ECHNOLOGY	召
		KIE Y. AHN E	T AL.		
		By Applicants'	Representatives,	CENTER	
		SCHWEGMAN, P.O. Box 2938 Minneapolis, M (612) 373-6944			.A.
Date 2 - 9	- 04	By David C	C. Peterson b. 47,857	<u>·</u>	

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS RCE; Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this <u>9th</u> day of <u>February</u>, 2004.

Amy Moriarty

Signature

**PATENT** 

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## INFORMATION DISCLOSURE STATEMENT

MS RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication. Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Information Disclosure Statement.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Inter Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLETH,
P.O. Box 2938

Minneapolis, MN 55402
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David C. Peterson

Reg. No. 47,857

signed hereby cerries as first CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 9th\_day of February, 2004.

Signature

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE 09/943393 **Application Number** STATEMENT BY APPLICANT Filing Date August 30, 2001 (Use as many sheets as necessary) Ahn, Kie First Named Inventor **Group Art Unit** 2818 Dang, Phuc **Examiner Name** Attorney Docket No: 303.678US4 Sheet 1 of 1

US PATENT DOCUMENTS						
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	Filing Date If Appropriate
	US-6,597,046	07/22/2003	Chau, R. S., et al.	257	411	08/20/1999

FOREIGN PATENT DOCUMENTS							
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	T <sup>2</sup>	

OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS				
Examiner Initials*	Cite No <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²	

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